

Multicultural Church and Society in Australia: Make up and Composition A Contemporary Snapshot of Diversity and Difference

ACMRO Conference

Australian Catholic University

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The Pastoral Research Office: Our Mission

. . . . to assist the Catholic Church in Australia at all levels in understanding the cultural, social and personal dimensions of religion in the changing contemporary context.





A Snapshot from the 2016

Australian Census

of Population and Housing



Overview: The Catholic Community in Australia

"Snapshot" taken on Tuesday 9th August 2016

(with 2011 comparisons):

Australian population	23,401,892	(21,507,719)
Catholic population	5,291,834	(5,439,267)
% Catholic	22.6	(25.3)
% born overseas	24.7	(23.6)
% born in NESC*	19.1	(17.9)
% speaking LOTE* at home	20.4	(19.0)

Source: ABS 2016 Census of Population and Housing. All figures except 'Australian population' apply to Catholics only. * NESC: Non-English speaking country. LOTE: Language other than English

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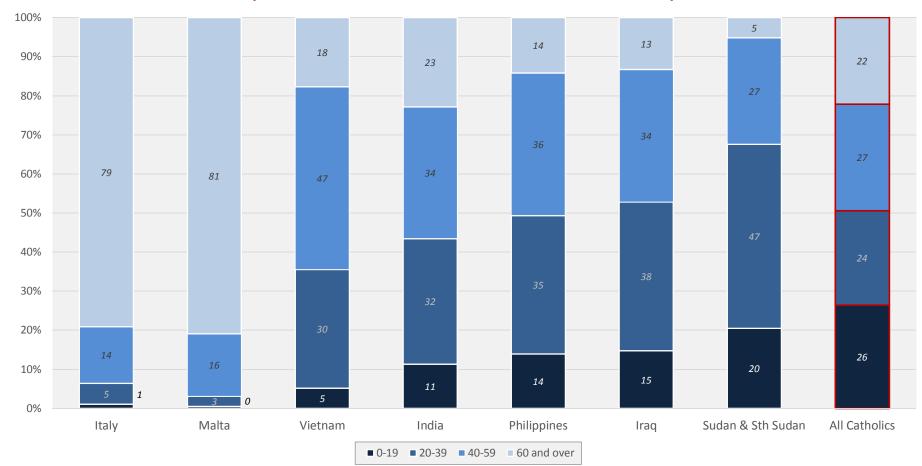
Major countries of birth of Catholics, 2016 & 2011

Birthplace	2016	2011
1 Philippines	174,619	134,657
2 Italy	149,900	168,804
3 United Kingdom	126,595	137,221
4 New Zealand	68,837	73,154
5 India	59,702	48,216
6 Ireland & Northern Ireland	59,425	56,317
7 Vietnam	44,225	39,896
8 Croatia & other Former Yugoslavia	39,209	49,188
9 Malta	33,474	37,809
10 Poland	31,979	36,118



Age profile of Catholics, 2016

(from selected countries of birth)





Major countries of birth of Catholics, 2016

by Year of arrival in Australia (selected birthplaces)

		% arrived
Birthplace	Total	since 2006
Brazil	13,349	73.0
Iraq	23,770	52.2
India	59,702	49.4
Philippines	174,619	49.3
Ireland & Northern Ireland	59,425	45.4
Sudan & South Sudan	7,496	29.7
Vietnam	44,225	24.1
• • • •		
Italy	149,900	6.2
Malta	33,474	1.5



Country of birth, 2016

Local Government Areas* with high numbers of Catholics born in NESC

Local Government Area	Born in NESC	% born in NESC Main Countries of birth
1 Brisbane (Qld)	45,424	17.4 Philippines, Italy, Vietnam
2 Blacktown (NSW)	34,400	35.0 Philippines, Malta, India
3 Fairfield (NSW)	31,133	50.7 Iraq, Vietnam, Italy
4 Canterbury-Bankstown (NSW)	29,479	36.4 Lebanon, Vietnam, Italy
5 Brimbank (Vic)	26,570	43.6 Philippines, Malta, Vietnam
6 Casey (Vic)	24,495	34.2 India, Philippines, Sri Lanka
7 Hume (Vic)	20,453	33.5 Iraq, Italy, Philippines
8 Cumberland (NSW)	20,250	39.1 Lebanon, Philippines, Malta

^{*} Census data for parishes and dioceses will be available later this year.



Major languages spoken at home by Catholics, 2016

(other than English)

Language	2016	2011
Italian	231,664	267,002
Filipino languages	145,635	112,128
Spanish	82,208	75,781
Arabic	68,952	72,204
Vietnamese	68,569	63,887
Croatian	49,546	55,148
Chinese languages	49,057	46,709
Polish	36,561	41,025
Portuguese	29,901	24,714
Maltese	29,828	32,803



Language: proficiency in spoken English, 2016

		Do not speak	% who do not speak English
Language	Catholics	English well	well
Chaldean Neo-Aramaic	16,680	5,218	31.3
Korean	19,590	5,904	30.1
Vietnamese	68,564	18,897	27.6
Assyrian Neo-Aramaic	8,771	2,250	25.7
Mandarin	21,358	4,106	19.2
Dinka (African)	4,799	752	15.7
Portuguese	29,900	4,338	14.5
Italian	231,671	31,860	13.8
Arabic	68,948	9,308	13.5
Croatian	49,556	6,540	13.2





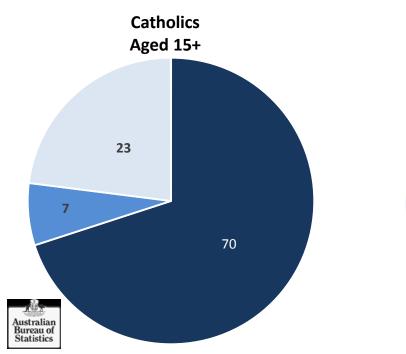


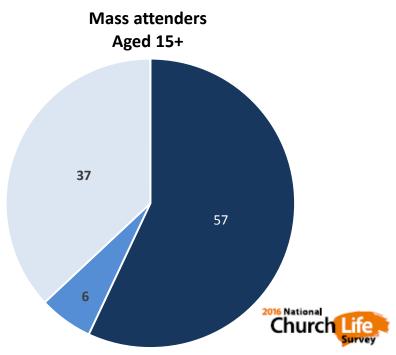
A (very brief) Snapshot from the 2016 National Church Life Survey and the

ACBC National Count of Attendance



Country of birth of Catholics and Mass attendance, 2016





Born in Australia

Born in another English speaking country

Born in a non-English speaking country

Source: 2016 ABS Census & 2016 National Church Life Survey (Church Life Profile). 'Not stated' and 'Inadequately described' removed.

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Mass attendance languages, 2016



(preliminary results)





Mass attendance, 2016 (preliminary results)



Attendance at Mass in languages other than English:

- 44+ different languages (including Aboriginal languages)
- Average of 64,000 people each weekend
- Masses in LOTE estimated to account for 10-12% of national total
- Combined, more than 37,000 attend Mass each weekend in Vietnamese, Arabic and Italian
- Likely to be considerably higher due to the complexity of obtaining figures from non-parish centres.

Source: ACBC 2016 National Count of Attendance.



A few observations

- ➤ Since 1996, the percentage of Mass attenders born in non-English speaking countries has risen from 18% to 37%.
- The arrival of large numbers of Catholics from particularly non-English speaking countries has up until now 'masked' the extent of decline of 'Census Catholics' and Mass attendance numbers.
- Anecdotally, identification and attendance patterns of second-generation Australians is more like that of third and later generations of Australians than that of their parents.
- Further research is needed

For further analysis of the 2011 National Count of Attendance see *Mass Attendance in Australia: A Critical Moment* (available form the PRO website: pro.catholic.org.au)



For reflection . . .

- Any discussion of future trends in the church must include the context in which the church is placed – the wider society. I.e. the Church does not take place in a vacuum.
- ➤ What is happening in society which will affect what happens in the church?
- Where will future migrants and refugees come from?



For further information . . .

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